



First Federal
MEMBER FDIC

**2022 Community Rewards
Nonprofit Organization
Registration Form**

Community Rewards opens June 1st, 2022

First Federal Community Rewards is a community-based program that is designed to help our customers earn funds for the nonprofit organizations where they give their time. For every hour a First Federal customer volunteers at a Yamhill County nonprofit, First Federal will contribute \$2 to the organization.

Participating Yamhill County nonprofit organizations are eligible to earn up to \$500 in any given fiscal year, with the total donation based on the number of active volunteer hours submitted by First Federal customers during the time the program is open. The First Federal Community Rewards program closes when the 10,000th hour of volunteer time is received. Contributions are based on the total number of hours submitted to our Community Impact Coordinator and will be disbursed at the close of the program. Visit www.FirstFedWeb.com for complete information on the program.

How to Participate...

1. Return the Nonprofit Registration Form to First Federal.
2. Collect First Federal Community Rewards time cards from your volunteers who are First Federal customers and submit them weekly, or no later than the 1st of the month, while the program is open.
3. Visit www.FirstFedWeb.com to see how much money your organization has earned.

Please complete the registration form continued on next page...and return to:

FIRST FEDERAL
ATTN: Kathie Byers, Community Impact Coordinator
PO Box 239
McMinnville, OR 97128
OR
Email: kbyers@firstfedweb.com

For further inquiries, contact Kathie Byers at 503-435-3214



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Organization Name: _____

Federal EIN: _____

Board President/Director: _____

Do you have 501(c)3 status? Yes No Other? _____

Mailing Address: _____

Physical Address: _____

Phone: _____ Email: _____

Fax: _____ Web address: _____

Mission Statement:

What percentage of your work is done in Yamhill County? _____

Names of supervisors authorized to sign time cards:

1. _____ 2. _____

3. _____ 4. _____

President/Director Signature: _____

Date: _____